

Ankit Raj & Company

Chartered Accountants

Room No.-305, 3rd Floor, Capitol Tower, Block B, Fraser Road, Patna-800001 Mob.: 8420785312 / Email: caankitraj09@gmail.com

AUDITOR'S REPORT

We have audited the attached Balance Sheet of "CENTRE FOR LIVELIHOODS SECURITY TRUST, Redg. Office AT – PLOT NO.B-224A, FIRST FLOOR, RAMA PARK, RAMA PARK ROAD, MOHAN GARDEN, UTTAM NAGAR, DELHI- 110059", as at 31st March 2024 and also the Income & Expenditure Account and Receipt & Payments Account for the Year ended on that date annexed thereto. These financial statements are the responsibility of the Society's Management. Our responsibility is to express an opinion on these financial statements based on our audit.

Our audit includes examining the books of accounts, vouchers and other records supporting the amounts and disclosures in the financial statements. We report as follows.

- i. We have verified Donation & Subscription, Cash & Bank balances by the production of certificate by the Management.
- ii. Fixed assets have been physically verified by the Management. Depreciation to the fixed assets has been provided for.
- iii. We have obtained all the information and explanations, which, to the best of our knowledge and belief, was necessary for the purpose of our audit.
- iv. In our opinion, proper books of accounts as required, subject to cash basis of accounting, have been kept by the Society so far as appears from our examination of those books.
- v. The Balance sheet and Income & Expenditure Account are in agreement with the books of accounts.
- vi. In our opinion and to the best of our information and according to the explanations given to us, the said accounts give a true and fair view:
 - a. In the case of Balance Sheet of the state of affairs as at 31/03/2024 and

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b. In the case of Income & Expenditure Account for the Year ended on that date

Place:- Patna

Date: 16.11.2024

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Chartered Accountants

(CA Ankit Raj) Proprietor

M.N. - 313114

UDIN-24313114BKANGK2543

For Ankit Raj & Company

CENTRE FOR LIVELIHOODS SECURITY TRUST

AT- PLOT NO.B-224A. FIRST FLOOR. RAMA PARK, RAMA PARK ROAD.

MOHAN GARDEN, UTTAM NAGAR, DELHI- 110059
PAN NO.- AACTC5113G

BALANCE SHEET AS AT 31st MARCH 2024

LIABILITIES

AMOUNT ASSETS

FIXED ASSETS

Excess of Income ove Expenditure
As Per last A/c
Less: For the year (365.00) 1,850.00

Cash-in-Hand & Bank 1,850.00 1,850.00

TOTAL Rs. 1,850.00 TOTAL Rs. 1,850.00

In terms of separate report of even date

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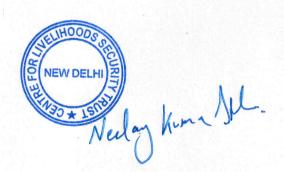
Place:-Patna

Date:- 16.11.2024

For & on behalf of Ankit Raj & Company

And I was

CA Ankit Raj (Proprietor) Mem No- 313114



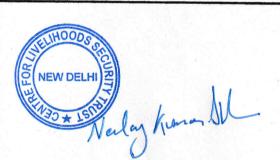
CENTRE FOR LIVELIHOODS SECURITY TRUST

AT- PLOT NO.B-224A, FIRST FLOOR, RAMA PARK, RAMA PARK ROAD. MOHAN GARDEN, UTTAM NAGAR, DELHI- 110059 PAN NO.- AACTC5113G

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH.2023

EXPENDITURE	AMOUNT	INCOME	AMOUNT
ESTABLISHMENT EXP. (As per Details in		By Member's Contribution	85,195.00
Receipt & Payment A/C)	5,305.00		
ACTIVITY EXPENSES (As per Details in Receipt & Payment A/C)	80,255.00		
Excess of Income over Expenditure Transferred to Balance Sheet.	(365.00)		
Total Rs.	85,195.00	Total	Rs. 85,195.00

Place:-Patna Date:- 16.11.2024



CENTRE FOR LIVELIHOODS SECURITY TRUST

AT- PLOT NO.B-224A, FIRST FLOOR, RAMA PARK, RAMA PARK ROAD, MOHAN GARDEN, UTTAM NAGAR, DELHI- 110059

PAN NO.- AACTC5113G

RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31st MARCH 2024

RECEIPTS	AMOUNT	PAYMENTS		AMOUNT
To Opening Balance Cash-in-Hand & Bank	2,215.00	By ESTABLISHMENT EXPENSES:- " Printing & stationary " T.A. & Conveyance " Meeting Expenses	2,035.00 2,210.00 1,060.00	5,305.0
" Member's Contribution	85,195.00	By ACTIVITIES EXPENSES:- " COVID-19 Booster Awareness " Advanced Flood Preparedness " SHG Leadership and Governance " FPC Market Linkages " WASH Infrastructure Development " Child Health and Nutrition " Sustainable Livelihood Training " Water Quality Testing Training " Resilience Planning for SHGs " Public Health and Hygiene Program " Entreprepagation of the strength of the stre	6,195.00 5,145.00 4,965.00 5,330.00 8,250.00 5,155.00 5,225.00 4,465.00 5,340.00 8,385.00 6,250.00	

87,410.00 87,410.00 TOTAL Rs.

" Closing Balances

Cash-in-Hand & Bank

" Entrepreneurial Development

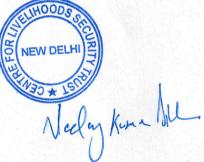
" Flood Early Warning Systems

" Digital Literacy and Marketing

" Mental Health Support Network

" Advanced First Aid Certification

Place:-Patna Date:- 16.11.2024





5,145.00

4,250.00

4,390.00

6,155.00

1,850.00

AMOUNT

80,255.00

1,850.00